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He moved from Canada to New York in 1865, and from New York to Michigan in 1867, and bought a farm in Vermontville. He was married to Miss Lillian Green in 1847 and their married life was pleasant and eventful. Five children came to bless their home, three daughters and two sons, all living. Bro. Campbell was converted under the pastorate of Rev. W. H. Thomas about 12 years ago and joined our church at Bismarck. He was a faithful member, quiet but loyal, never offensively obtruding his views upon others, and yet never wavering from the course of duty. Being prostrated with sickness about a year ago, and unable longer to work on his farm, he moved to this village and began a brave fight for life, but all to no avail. He gradually grew worse and yielded to the inevitable resignedly. He said he had tried hard to live for the sake of his family, but he had prayed that the Lord would make him submissive, and it was all right. Only two weeks before he died he joined his daughter in singing, "Lord, I'm coming home" and he began to look almost hopefully to the time when the Lord should call him. He expressed his unshaken faith in the bible, and the promises of God were an unfailing support all the way. Almost the last words he spoke were addressed to his children, as he called them to him one by one, and blessed them and asked them to meet him in heaven. He then called his wife and related to her what he had told the children. He lingered unconscious for some time, and on Saturday, May 24, he quietly breathed his last and was promoted. The funeral was held in our church Tuesday, May 27, the writer preaching the sermon. He was laid to rest in the Vermontville cemetery. The sympathy of the community is given to the bereaved family. F. L. NILES.

Obituary

CAMPBELL—William Campbell was born in Osgood, Canada, Mar. 3, 1847, and died at Vermontville, Mich., May 24, 1902, aged 55 years, 2 months and 21 days.

We received an anonymous communication containing a long article against "finch playing," inviting us to print it if we were not afraid to do so. We are unable to do so for two reasons: It had no name signed to it, and we cannot publish an article unless the writer is willing to assume the responsibility by signing his name; and in the second place, we cannot afford the extra expense it would involve. It would cost us two dollars to print that article. We know nothing about "finch," having never played a game, and having no desire to do so. If the playing of the game leads to pedro playing, to cheating and gambling as it did in the case of the one who wrote the article mentioned, according to his own confession, if it destroys one's Christian influence as he seems to think it does, all we have to say is, Christians had better leave "finch" alone.

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particularly Manasseh Ben Israel, Vern Reed, Alton Benedict, Dewey Hawkins, Ray Hawkins, Ralph Hall are among the Vermontville men formerly employed in Lansing factories who have been called back to work.

During an untimely event, in 1666, the whole Jewish nation with the globe itself, was raised in excitement by the intelligence of the progress of a youth, who had appeared with the name and authority of the Messiah, the younger son of Mordechai Sevi, an trade of a poulterer at Smyrna, to some English merchants. He was Mordechai was sent to school, where he was in the Cabala, that in his eighteenth year he was called Iachim or Rabbi; he even then had