

MARGIN RESERVED FOR BINDING

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

I PLACE OF DEATH			MICHIGAN DEPARTMENT OF HEALTH	
County <u>Calhoun</u>			Division of Vital Statistics	
Township <u>Vermontville</u>			TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER	
Village <u>11</u>			Registered No. <u>9</u>	
City <u>(No. of death occurred in a hospital or institution, give its NAME instead of street and number.)</u>			St. Ward	
2 FULL NAME <u>Julia Whaling Upthegrove</u>				
(a) Residence No. <u>St., Ward.</u>				
(Usual place of abode) (If non-resident give city or town and state)				
Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.				
PERSONAL AND STATISTICAL PARTICULARS				
3 SEX <u>Female</u>	4 Color or Race <u>White</u>	5 Single, Married, Widowed or Divorced (Write the word) <u>Widow</u>		
5a If married, widowed or divorced HUSBAND of (or) WIFE of <u>Albert Upthegrove</u>				
6 DATE OF BIRTH (Month, day and year) <u>1831-5-1</u>				
7 AGE <u>94</u>	Years	Months <u>11</u>	Days <u>3</u>	If LESS than 1 day.....hrs. OR.....min.
8 OCCUPATION OF DECEASED (a) Trade, profession, or particular kind of work <u>housewife</u> (b) General nature of industry, business, or establishment in which employed (or employer) (c) Name of employer.				
9 BIRTHPLACE (city or town) (state or country) <u>New York City</u>				
10 NAME OF FATHER <u>Chas. Morley</u>				
11 BIRTHPLACE OF FATHER (city or town) (state or country) <u>New York</u>				
12 MAIDEN NAME OF MOTHER <u>Zina Fuller</u>				
13 BIRTHPLACE OF MOTHER (city or town) (state or country) <u>Indiana</u>				
14 Informant <u>Jesse Whaling</u> (Address) <u>Vermontville</u>				
15 Filed <u>6/7</u> , 19 <u>26</u> <u>B. H. Lamb</u> Registrar.				
MEDICAL CERTIFICATE OF DEATH				
16 DATE OF DEATH (Month, day and year) <u>6/4</u> 19 <u>26</u>				
17 I HEREBY CERTIFY, That I attended deceased from <u>4/22</u> , 19 <u>26</u> , to <u>June 1</u> , 19 <u>26</u> that I last saw her alive on <u>June 1</u> , 19 <u>26</u> and that death occurred on the date stated above at <u>6 P.</u> m. The CAUSE OF DEATH* was as follows: <u>chronic Endocarditis</u> (duration).....yrs.....mos.....ds. CONTRIBUTORY <u>dropsy</u> (Secondary) (duration).....yrs.....mos.....ds. 18 Where was disease contracted If not at place of death? Did an operation precede death? <u>no</u> Date of..... Was there an autopsy? <u>No</u> What test confirmed diagnosis? (Signed) <u>E. S. Snell</u> , M. D. <u>Jan 6</u> , 19 <u>26</u> , Address <u>Vermontville</u> *State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. 19 PLACE OF BURIAL, CREMATION, OR REMOVAL <u>Clarksville Mich</u> Date of Burial <u>6/7</u> 19 <u>26</u> 2 UNDERTAKER <u>D. W. Hux</u> Address <u>Koshville</u>				